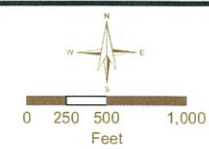


# WATER SERVICE LINE REPLACEMENT PHASE 3

- Exhibit H
- Exhibit G
- Exhibit F
- Exhibit E
- Exhibit D
- Exhibit C
- Exhibit B
- Exhibit A



Map Created by  
Brian Keller  
Feb 9, 2015

DISCLAIMER: All information in this map is provided "as is" without warranty or any representation of accuracy, timeliness or completeness. This map is not a survey and should only be used for graphical purposes only.

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PAYMENT ON MONTHLY INVOICES MAY BE MADE WITHIN 45 DAYS OF AN UNDISPUTED REQUEST.